BANKURA SAMMILANI COLLEGE DEPARTMENT OF HISTORY TEACHING MODULES OF EVEN SEMESTER SYLLABUS SESSION- 2022-2023

CLASS- B.A. (SEMESTER-2) / (HONOURS)

COURSE CODE: AHHST201C-3

TITLE OF THE COURSE: HISTORY OF INDIA

(600B.C. TO 650 A.D.)

| MODULES | TODICS | MONTHS | TEACHERS |
|------------|--|-------------|----------------|
| | TOPICS | | ICAUTERS |
| <u>M-I</u> | STATE FORMATION IN EARLY | FEBRUARY TO | |
| | INDIA: MAHAJANAPADAS, RISE | JUNE | NAROTTAM SINHA |
| | OF MAGADHA, RELIGIOUS | | MAHAPATRA |
| | PROTEST MOVEMENT, | | |
| | MAURYAN IMPERIALISM- | | |
| | POLITY, SOCIETY, | | |
| | ADMINISTRATION, ASOKAN | | |
| | 'DHAMMA', ART & | | |
| | ARCHITECTURE, MAURYAN | | |
| | DECLINE. | | |
| M-II | NORTHERN INDIA AFTER THE | | |
| | <u>MAURYAS:</u> SUNGAS, RISE OF | | |
| | REGIONAL POWERS, | | |
| | SATAVAHANAS, SAKA | | |
| | SATRAPAS, PAHALAVAS, | | |
| | KUSANAS-POLITY, ECONOMY, | | |
| | INDO-ROMAN TRADE & | | |
| | RELIGION. | | |
| M-III | POST-MAURYAN | | |
| | DEVELOPMENTS (C,200 B.C | | |
| | <u>C.300 A.D.):</u> BACTRIAN | | |
| | GREEKS, TAMIL | | |
| | CHIEFTAINCIES- CHERA, | | |
| | CHOLA, PANDYA, SANGAM | | |
| | AGE- POLITY, ECONOMY, | | |
| | SOCIETY, RELIGION & | | |
| | CULTURE, LAND GRANTS & | | |
| | AGRICULTUREAL EXPANSION, | | |
| | URBAN GROWTH, CRAFT | | |
| | PRODUCTION, TRADE & TRADE | | |
| | ROUTES, COINAGE & | | |
| | CURRENCY. | | |

| M-IV | AGE OF THE IMPERIAL GUPTAS: FROM CHANDRAGUPTA I TO | JULY TO NOVEMBER | SABITA MUKHERJEE |
|------|--|---------------------|---------------------|
| | SKANDAGUPTA- ADMINISTRATION, ECONOMY, | | |
| | SOCIETY, RELIGION, ART & ARCHITECTURE, GUPTA | | |
| | DECLINE, VAKATAKAS, KADAMBAS, HARSHAVARDHANA. | | |
| M-V | BENGAL: SOCIETY, ECONOMY AND POLITY- CLAN-BASED SOCIETY, STATE FORMATION, INDEPENDENT KINGDOMS IN BENGAL, ORIGINS & EXPANSION OF BRAHMANISM, AGRICULTURE-BASED ECONOMY, TRADITIONAL CRAFTS & INDUSTRIES, TRADING ROUTES AND PORTS. | | |

COURSE CODE: AHHST202C-4 TITLE OF THE COURSE: MEDIEVAL WORLD (FALL OF THE ROMAN EMPIRE, MEDIEVAL EUROPE, COMING OF ISLAM)

| MODULES | TOPICS | MONTHS | TEACHERS |
|------------|---|-------------|--------------|
| <u>M-I</u> | CRISIS OF ROMAN EMPIRE: ITS | FEBRUARY TO | DR. NIRMAL |
| | SIGNIFICANT CAUSES, | <u>JUNE</u> | CHANDRA MUDI |
| | DEBATES IN MEDIEVAL | | |
| | EUROPEAN HISTORY, PIRENNE | | |
| | THESIS. | | |
| M-II | MUHAMMAD AND | | |
| | <u>CHARLEMAGNE:</u> CORONATION | | |
| | OF CHARLEMAGNE, FRANKISH | | |
| | INSTITUTIONS, TREATY OF | | |
| | VERDUN, DISSOLUTION OF | | |
| | CAROLINGIAN EMPIRE, | | |
| | EUROPE BESIEGED, | | |
| | INVASIONS OF NORSEMEN, | | |
| | MAGYARS, ARABS, SARACENS. | | |
| M-III | FEUDAL SOCIETY AND | | |
| | ECONOMY (800-1100 A.D.): | | |
| | FEUDALISM-ORIGINS, | | |
| | FEATURES, CHIVALRY, | | |
| | ORGANISATION OF | | |
| | PRODUCTION: MANORIALISM, | | |
| | EMERGENCE OF TOWNS, | | |

| | TRADE & COMMERCE, GUILDS, | | |
|------|---|---------------|--------------|
| | TECHNOLOGICAL | | |
| | DEVELOPMENTS | | |
| M-IV | RELIGION, CULTURE AND | | SHARDA GHOSH |
| | SOCIETY: CLUNIAC REFORM | | |
| | MOVEMENT, INVESTITURE | | |
| | CONTEST, MONASTICISM, | | |
| | CONFLICT BETWEEN ISLAM & | | |
| | CHRISTIANITY- CRUSADES, | | |
| | SCHOOLMEN, UNIVERSITIES, | | |
| | CAROLINGIAN RENAISSANCE, | | |
| | TWELFTH CENTURY | | |
| | RENAISSANCE, POSITION OF | | |
| | WOMEN IN MEDIEVAL EUROPE. | | |
| | WITCHCRAFT & MAGIC, | | |
| | URBANIZATION, MEDIEVAL ART | | |
| | & ARCHITECTURE. | | |
| M-V | SOCIETIES IN CENTRAL | | |
| | ISLAMIC LANDS: THE TRIBAL | | |
| | BACKGROUND, UMMAH, | | |
| | CALIPHATE STATE, RISE OF | | |
| | SULTANATE, RELIGIOUS | | |
| | DEVELOPMENTS- THE ORIGINS | | |
| | OF SHARIAH, MIHNA, SUFISM. | | |
| | URBANISATION AND TRADE. | | |
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CLASS- B.A. (SEMESTER-4)/HONOURS

COURSE CODE: AHHST401C-8

TITLE OF THE COURSE: HISTORY OF EUROPE (C. 1789 TO C.1919 A.D.)

| MODULES | TOPICS | <u>MONTHS</u> | <u>TEACHERS</u> |
|------------|---|---------------------|-----------------|
| <u>M-I</u> | ■ FRENCH REVOLUTION: CRISIS OF THE ANCIEN REGIME – SOCIO-POLITICAL & ECONOMIC, INTELLECTUAL BACKGROUND OF THE REVOLUTION AND THE ROLE OF PHILOSOPHERS, THE ARISTOCRATIC REVOLT & THE CONSOLIDATION OF THE THIRD ESTATE. | FEBRUARY TO JUNE | SHARDA GHOSH |
| M-II | ■ THE FRENCH REVOLUTION AND NAPOLEON: THE CONSTITUENT ASSEMBLY & ITS ACHIEVEMENTS, THE THERMIDORIAN REACTION, SOCIAL BASE OF THE REVOLUTION- SANS CULOTTES, PEASANTS & WOMEN, THE | | |

| | DIRECTORY & THE RISE OF | | |
|------------------|--|----------|------------------|
| | BONAPARTE, NAPOLEONIC EMPIRE | | |
| | AND EUROPE, FALL OF | | |
| | BONAPARTE, ASSESSMENT OF | | |
| | NAPOLEON, CHARACTER OF THE | | |
| | FRENCH REVOLUTION. | | |
| M-III | EUROPE AFTER NAPOLEON: | | |
| | VIENNA CONGRESS, CONCERT OF | | |
| | EUROPE, METTERNICH AND THE | | |
| | CONSERVATIVE ORDER, THE | | |
| | GREEK WAR OF INDEPENDENCE, | | |
| | THE REVOLUTION OF 1830 & 1848 | | |
| M-IV | AGE OF NATIONALISM: LOUIS | | SUDIP |
| <u> v - A</u> | NAPOLEON & THE SECOND EMPIRE | | BANERJEEE |
| | IN FRANCE, UNIFICATION OF ITALY | <u> </u> | DANERJEEE |
| | , | | |
| | & GERMANY, THE THIRD REPUBLIC | | |
| | AND THE PARIS COMMUNE, | | |
| | RUSSIA- TSARIST AUTOCRACY & | | |
| | REFORMS, THE EASTERN | | |
| | QUESTION, THE CRIMEAN WAR, | | |
| | THE TREATY OF PARIS, BALKAN | | |
| | NATIONALISM. | | |
| <u>M-V</u> | ■ SOCIETY AND ECONOMY IN 19 TH | | |
| | <u>CENTURY EUROPE:</u> INDUSTRIAL | | |
| | TRANSFORMATION IN BRITAIN, | | |
| | DIFFERENCE IN THE | | |
| | INDUSTRIALISATION PROCESS | | |
| | BETWEEN ENGLAND & FRANCE, | | |
| | GERMANY & RUSSIA, THE | | |
| | EMERGENCE OF THE WORKING | | |
| | CLASS & ITS MOVEMENTS, EARLY | | |
| | UTOPIAN SOCIALIST THOUGHT AND | | |
| | MARXISM. | | |
| M-VI | IMPERIAL EXPANSION: | | NAROTTAM SINHA |
| <u> </u> | BISMARCK'S DIPLOMACY AND A | | MAHAPATRA |
| | NEW BALANCE OF POWER, KAISER | <u> </u> | <u>MANAPAIKA</u> |
| | , | | |
| | WILLIAM II & WELT POLITIC, NEW | | |
| | COURSE IN THE GERMAN FOREIGN | | |
| | POLICY, THE EASTERN QUESTION | | |
| | IN LATE 19 [™] C & THE BALKAN | | |
| | WARS (1912-13), COLONIAL | | |
| | RIVALRIES & THE OUTBREAKS OF | | |
| | THE FIRST WORLD WAR. | | |
| M-VII | THE CRISIS OF FEUDALISM IN | | |
| | RUSSIA & EXPERIMENTS IN | | |
| | SOCIALISM: EMANCIPATION OF | | |
| | SERFS, REVOLUTION OF 1905, THE | | |
| | , i.e., i.e. | | |

COURSE CODE: AHHST402C-9 TITLE OF THE COURSE: HISTORY OF MEDIEVAL INDIA (C. 1526-C. 1757)

| <u>(C. 1526-C. 1757)</u> | | | | |
|--------------------------|---|---------------------|-----------------------------|--|
| <u>MODULES</u> | <u>TOPICS</u> | <u>MONTHS</u> | <u>TEACHERS</u> | |
| M-I | " COMING OF THE MUGHALS: HISTORIOGRAPHY & SOURCES- ABUL FAZL, BADAYUNI, ABDUL HAMID LOHANI, TUZUK-I-BABURI, HUMAYUN NAMA. | JULY TO NOVEMBER | SABITA MUKHERJEE | |
| M-II | THE MUGHALS AND THE AFGHANS: BABUR, HUMAYUN, SHER SHAH. | | | |
| M-III | THE GREAT MUGHALS: AKBAR TO AURANGZEB- MUGHAL IMPERIALISM, MARATHA POLITY & THE DISINTEGRATION OF THE MUGHAL EMPIRE. | | | |
| M-III | POLITY: THEORY OF KINGSHIP, CENTRAL & PROVINCIAL ADMINISTRATION. | | NAROTTAM SINHA MAHAPATRA | |
| M-V | * SOCIETY & ECONOMY: MANSABDARI SYSTEM, REVENUE ADMINISTRATION, JAGIRDARI SYSTEM, MADAD-I-MAASH, AGRARIAN CRISIS, NON- AGRICULTURAL PRODUCTION, TRADE & COMMERCE, MONETARY SYSTEM, URBANISATION. | | | |
| M-VI | ■ RELIGION & CULTURE: SYNCRETIC MOVEMENTS- SUFISM, BHAKTI, ART- PAINTING, SCULPTURE, ARCHITECTURE, LITERATURE- PERSIAN & REGIONAL. | | | |
| | COURSE CODE: AHHST | 403C-10 | | |
| | TITLE OF THE COURSE: HISTORY | OF MODERN IN | IDIA | |
| (1757 TO 1885) | | | | |
| <u>MODULES</u> | <u>TOPICS</u> | <u>MONTHS</u> | <u>TEACHERS</u> | |
| <u>M-I</u> | UNDERSTANDING MODERN INDIA: CONCEPTS, TERMINAL COLEG. | JULY TO NOVEMBER | DR. NIRMAL CHANDRA MUDI | |

TERMINOLOGIES &

HISTORY

APPROACHES. EIGHTEENTH CENTURY DEBATE IN INDIAN

| | EMEDAENAE AE DEGIONAL | |
|----------|--|-----------------|
| M-II | EMERGENCE OF REGIONAL | |
| | POWERS AFTER THE | |
| | DOWNFALL OF THE | |
| | <u>MUGHALS:</u> BENGAL, THE | |
| | MARATHAS, SIKHS, MYSORE, | |
| | DECCAN, ROHILKHAND, | |
| | AWADH, COMING OF THE | |
| | EUROPEANS- CHARTERED | |
| | COMPANIES, EXPANSION OF | |
| | EUROPEANS TRADE, | |
| | ENGLISH EAST INDIA | |
| | COMPANY'S TERRITORIAL | |
| | EXPANSION IN INDIA. | |
| M-III | THE COLONIAL STATE & ITS | |
| <u> </u> | ADMINISTRATION: | |
| | LEGISLATIONS FROM THE | |
| | REGULATING ACT TO THE | |
| | QUEEN'S PROCLAMATION, | |
| | LAWS, POLICE, ARMY, INDIAN | |
| | CIVIL SERVICE. | |
| M-VI | PEASANT/TRIBAL | |
| <u> </u> | RESPONSE TO COLONIAL | |
| | RULE: CHUAR, KOL, | |
| | · · · · · · · · · · · · · · · · · · · | |
| | PINDARIS, SANTHALS, THE | |
| | REVOLT OF 1857, INDIGO | |
| | REVOLT, PABNA REBELLION, | |
| N4 IV/ | DECCAN RIOTS. | CUDID DANED IFF |
| M-IV | IMPACT OF COLONIAL FORMAND POLICIES. | SUDIP BANERJEE |
| | ECONOMIC POLICIES: | |
| | AGRARIAN SETTLEMENT- | |
| | PERMANENT SETTLEMENT, | |
| | RYOTWARI & MAHALWARI, | |
| | RURAL SOCIETY- | |
| | COMMERCIALISATION OF | |
| | AGRICULTURE & RURAL | |
| | INDEBTEDNESS- COMPANY'S | |
| | TRADE IN BENGAL, PRIVADE | |
| | TRADE, DE- | |
| | INDUSTRIALISATION, | |
| | INDUSTRIALISATION AND | |
| | TARIFF POLICIES- GROWTH | |
| | OF MODERN INDUSTRIES. | |
| M-V | SOCIAL REFORM & | |
| | EDUCATIONAL POLICIES: | |
| | SOCIAL LEGISLATIONS, | |
| | BRAHMO SAMAJ, | |
| | THEOSOPHICAL SOCIETY, | |
| | WAHABI & FARAIZI | |

| MOVEMENTS, DEBATES |
|-------------------------------------|
| AROUND THE BENGAL |
| RENAISSANCE- RAMMOHUN |
| ROY, DEROZIO AND THE |
| YOUNG BENGAL, |
| VIDYASAGAR, ANGLICIST- |
| OEIENTALIST DEBATE & THE |
| EDUCATIONAL POLICIES. |

COURSE CODE: AHHST405SEC-2 TITLE OF THE COURSE: UNDERSTANDING POPULAR CULTURE

| MODULES | <u>TOPICS</u> | <u>MONTHS</u> | <u>TEACHERS</u> |
|---------------|---|-----------------|-----------------|
| <u>M-I</u> | <u>Introduction</u>: Defining | JULY TO | DR. NIRMAL |
| | CULTURE, FOLK CULTURE | <u>NOVEMBER</u> | CHANDRA MUDI |
| | & POPULAR CULTURE & | | |
| | UNDERSTANDING IT | | |
| | HISTORICALLY. | | |
| M-II | VISUAL EXPRESSIONS: | | |
| | BENGAL SCHOOL OF ART, | | |
| | TANJORE, MYSORE, | | |
| | PATACHITRA, MADHUBANI, | | |
| | DOKRA, TERRACOTA, | | |
| | CALENDAR ART, | | |
| | PHOTOGRAPHY | | |
| | | | |
| M-III | PERFORMANCE: THEATRE, | | |
| | MUSIC, FOLK TALES/ FOLK | | |
| | DANCE/ SONGS/ | | |
| | NAUTANKI/ JATRA. | | |
| M-V | FAIRS, FESTIVALS WITH | | |
| | SPECIAL EMPHASIS ON | | |
| | TRIBAL FEASTIVALS & | | |
| | RITUALS : DISENTANGLING | | |
| | MYTHOLOGICAL STORIES, | | |
| | PATRONAGE, REGIONAL | | |
| | VARIATIONS-GAJAN-CHARAK | | |
| M-IV | THE AUDIO-VISUAL: HINDI, | | SHARDA GHOSH |
| <u>101=14</u> | BENGALI, BHOJPURI, | | SHARDA OHOSH |
| | TAMIL & MALAYALI FILMS, | | |
| | EXPRESSIONS OF | | |
| | POPULAR CULTURE IN | | |
| | RADIO & TELEVISION. | | |
| M-VI | POPULAR CULTURE IN A | | |
| <u> v 1</u> | GLOBALIZED WORLD: | | |
| | COMMERCIALIZATION OF | | |
| | FOLK & CULTURE, THE | | |
| | IMPACT OF THE INTERNET | | |
| | INIT ACT OF THE INTERNET | | |

& SOCIAL MEDIA.

CLASS- B.A. (SEMESTER-6)/HONOURS

COURSE CODE: AHHST601C-13 TITLE OF THE COURSE: HISTORY OF POSTCOLONIAL INDIA

(1947-1992)

| MODULES | TOPICS | MONTHS | <u>TEACHERS</u> |
|---------|--|---------------------|---------------------|
| M-IV | PARTITION LITERATURE, MIGRATION & REFUGEE PROBLEM IN WEST BENGAL & PUNJAB: PROBLEM OF MIGRATION, DISPLACEMENT AND REHABILITATION-SOCIO- ECONOMIC & POLITICAL IMPACT. BACKWARD CASTES AND | JULY TO NOVEMBER | SHARDA GHOSH |
| | TRIBES: DALITS IN POST- COLONIAL INDIA- CHANGING LIFE OF THE ARTISANS, CASTE VIOLENCE & ETHNIC MOVEMENTS, ENVIRONMENTAL ISSUES & POLITICS, SILENT VALLEY & CHIPCO MOVEMENTS, ANTI-CASTE POLITICS & STRATEGIES- RESERVATION POLICY & AGITATION. | | |
| M-II | • NEHRUVIAN ERA (1947- 1964): INTEGRATION OF PRINCELY STATES MOVEMENT FOR SOCIAL JUSTICE, THE NEW CONSTITUTION, FUNDAMEN TAL RIGHTS AND DUTIES, GROWTH OF PARLIAMENTARY DEMOCRACY, 5-YEAR PLANS, FORMATION OF STATES ON LINGUISTIC BASIS. | | SABITA MUKHERJEE |
| M-III | CHALLENGE TO CONGRESS RULE: INDIRA GANDHI, THE EMERGENCY, JP | | SUDIP BANERJEE |

| | MOVEMENT IN BIHAR, COMING OF THE UNITED FRONT (1967), LAND REFORMS & THE LEFT FRONT (1977) IN WEST BENGAL. | |
|-----|--|--|
| M-V | RISE OF COMMUNALISM IN POST-INDEPENDENT INDIA: AYODHYA & DEMOLITION OF BABRI MASJID, ISSUES OF COMMUNALISM AND DEBATES AROUND WRITING INDIAN HISTORY | |

COURSE CODE: AHHST602C-14 TITLE OF THE COURSE: HISTORY OF SOUTH-WEST BENGAL (1740 TO 1947)

| MODULES | TOPICS | MONTHS | TEACHERS |
|---------|--|----------|----------------|
| M-I | STATUS OF SOUTH WEST | JULY TO | NAROTTAM SINHA |
| | BENGAL IN THE MUGHAL | NOVEMBER | MAHAPATRA |
| | SUBAH OF BENGAL: | | |
| | ESTABLISHMENT OF BRITISH | | |
| | RULE IN SOUTH WEST BENGAL- | | |
| | HISTORY OF THE FORMATION OF | | |
| | CHAKLA MIDNAPORE. | | |
| M-II | AGRARIAN STRUCTURE OF | | |
| | SOUTH WEST BENGAL IN THE | | |
| | COLONIAL TIMES: COLONIAL | | |
| | AGRARIAN INTERVENTION & | | |
| | AGRARIAN REVOLTS- SALT & | | |
| | COTTON TEXTILE MOVEMENTS | | |
| | BY ARTISANS. | | |
| M-III | CASTES & TRIBES OF THE PEGION: PELICIPIES S | | |
| | REGION: RELIGIOUS & CULTURAL LIFE, IMPACT OF | | |
| | VAISNAVISM, SOUTH WEST | | |
| | BENGAL AS A MAJOR CENTER | | |
| | OF SANSKRIT LEARNING- | | |
| | VISHNUPUR & CLASSICAL | | |
| | MUSIC, TEMPLE ARCHITECTURE, | | |
| | CASTE IN A CHANGING WORLD- | | |
| | THE MAHISHYA MOVEMENT. | | |
| M-IV | ■ FORMS OF URBANISATION IN | | DR. NIRMAL |
| | COLONIAL SOUTH WEST | | CHANDRA MUDI |
| | <u>BENGAL:</u> BENGAL NAGPUR | | |
| | RAILWAY & ITS IMPACT ON | | |
| | LOCAL SOCIETY, URBANIZATION, | | |

| IMMIGRATION AND CHANGES IN | |
|--|--|
| THE DEMOGRAPHIC PROFILE OF | |
| MAJOR RAILHEADS, GROWTH | |
| OF MUNICIPALITIES, LOCAL & | |
| MUNICIPAL POLITICS AND | |
| MOBILIZATION OF THE ELITES. | |
| M-V • IMPACT OF WESTERN | |
| EDUCATION & THE GROWTH OF | |
| WESTERN EDUCATED LOCAL | |
| INTELLIGENTSIA: NEW | |
| EDUCATIONAL INSTITUTIONS & | |
| RESPONSE OF THE INDIGENOUS | |
| ELITES, CHANGING POSITION OF | |
| WOMEN, RURAL ECONOMY IN | |
| LATE 19 TH AND EARLY 20 TH C- | |
| DIFFERENT FEATURES OF | |
| TRADITIONAL & FOLK CULTURE | |
| WITHIN THE BROADER CONTEXT | |
| OF WESTERNISATION- FOLK. | |
| TRIBAL & CLASSICAL | |
| LITERATURE- NEWSPAPERS & | |
| PERIODICAL JOURNALS. | |
| M-VI NATIONALIST POLITICS IN THE | |
| REGION: SWADESHI, NON- | |
| COOPERATION & CIVIL | |
| DISOBEDIENCE MOVEMENTS- | |
| THE RISE OF LOCAL | |
| LEADERSHIP IN CONGRESS IN | |
| SOUTH WEST BENGAL WITH | |
| | |
| SPECIAL REFERENCE TO THE | |
| BIOGRAPHICAL PROFILE OF | |
| BIRENDRANATH SASMAL, | |
| TAMRALIPTA JATIYA SARKAR- | |
| THE FAMINE OF 1943 & IT IMPACT ON THE LOCAL SOCIETY. | |
| | |

COURSE CODE: AHHST603DSE-3 TITLE OF THE COURSE: HISTORY OF THE USA (1865-2009)

| <u>MODULES</u> | <u>TOPICS</u> | <u>MONTHS</u> | <u>TEACHERS</u> |
|----------------|----------------------------|---------------|-----------------|
| <u>M-I</u> | RECONSTRUCTIONS: | | SUDIP BANERJEE |
| | POLITICAL CHANGES AND | | |
| | AGRARIAN TRANSFORMATION | | |
| | [a] CONSERVATIVE & RADICAL | | |
| | PHASES. [b] THE NEW SOUTH: | | |
| | PARTICIPANTS AND | | |
| | REACTIONS, | | |

| | CARPETBAGGERS, | |
|----------------|---|--------------|
| | SCALAWAGS, BLACKS, KU | |
| | KLUX KLAN. | |
| M-II | INDUSTRIAL AMERICA: [a] | |
| | GROWTH OF CAPITALISM & | |
| | BIG BUSINESS, [b] BUSINESS | |
| | CYCLES, DEPRESSION | |
| M-III | ■ RESISTANCE AND REFORM: | |
| | [a] LABOUR MOVEMENTS & | |
| | UNIONISATION, [b] AGRARIAN | |
| | CRISES & POPULISM, URBAN | |
| | CORRUPTION & | |
| | PROGRESSIVISM, [c] NEW | |
| | DEAL DEAL | |
| M-IV | U.S. IMPERIALISM: [a] | |
| <u> V - V</u> | SPANISH-AMERICAN WAR, [b] | |
| | EXPANSION IN THE FAR EAST | |
| | | |
| | AND LATIN AMERICA, [c] WORLD WAR I & FOURTEEN | |
| | | |
| | POINTS, [d] ISOLATIONISM, [e] | |
| | AMERICANS IN WORLD WAR | |
| | II- BOMBING OF HIROSHIMA & | |
| | NAGASAKI | |
| | 1 | DD MIDMAI |
| M-V | AFRO-AMERICAN AFRO-AMERICAN | DR. NIRMAL |
| | MOVEMENTS: BLACK | CHANDRA MUDI |
| | MOVEMENTS - BOOKER T. | |
| | WASHINGTON, W.E.B. DUBOIS, | |
| | NAACP & MARCUS GARVEY | |
| M 1/1 | - MOMENIC MOVEMENT [] | |
| M-VI | • WOMEN'S MOVEMENT: [a] | |
| | RISE OF THE LOWELL | |
| | FACTORY SYSTEM, [b] | |
| | ABOLITIONISTS & WOMEN'S | |
| | RIGHTS MOVEMENT, [c] | |
| | SUFFRAGE, [d] AFRO- | |
| | AMERICAN WOMEN | |
| M-VII | RELIGIOUS, CULTURAL AND | |
| | INTELLECTUAL TRENDS: | |
| | RELIGIOUS MOVEMENTS, | |
| | EARLY REVIVALISM, | |
| | PURITANS, QUAKERS, | |
| | MORMONS, TEMPERANCE. | |
| M-VIII | ■ FOREIGN POLICY: FROM | |
| | EISENHOWER TO GEORGE | |
| | | |
| | BUSH | |
| | | |

COURSE CODE: AHHST604DSE-4 TITLE OF THE COURSE: HISTORY OF MODERN JAPAN (1840-1949)

| <u>MODULES</u> | <u>TOPICS</u> | <u>MONTHS</u> | <u>TEACHERS</u> |
|----------------|--|---------------|-----------------------------|
| <u>M-I</u> | TRANSITION FROM FEUDALISM TO CAPITALISM: [a] CRISIS OF TOKUGAWA BAKUHAN SYSTEM, [b] MEIJI RESTORATION: ITS NATURE & SIGNIFICANCE, [c] POLITICAL REORGANIZATION, [d] MILITARY REFORM, [e] SOCIAL, CULTURAL AND EDUCATIONAL REFORMS (BUNMEIKAIKA), [f] FINANCIAL REFORMS & EDUCATIONAL DEVELOPMENT IN THE 'MEIJI' ERA, [g] MEIJI CONSTITUTION | | NAROTTAM SINHA MAHAPATRA |
| M-II | JAPANESE IMPERIALISM: [a] CHINA, [b] MANCHURIA, [c] KOREA | | SHARDA GHOSH |
| M-III | ■ DEMOCRACY AND MILITARISM / FASCISM: [a] POPULAR/PEOPLE'S RIGHTS MOVEMENT, [b] NATURE OF POLITICAL PARTIES, [c] RISE OF MILITARISM- NATURE & SIGNIFICANCE, [d] SECOND WORLD WAR, AMERICAN OCCUPATION, POST-WAR CHANGES. | | |